Printed on: 10/31/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

Parcel Number
140350 BA0110

Owner(s)

Additional C

Additional Owners Not Listed

DHANARAJAN ZACHARIAH DHANARAJAN PUSHPARANI

Mailing Address

1693 COPPERFIELD CIR TALLAHASSEE FL 32312-3755

Subdivision
KILLEARN LAKES

Acreage 0.3500

Location

1808 BITTER ROOT TRL

Property Use

0100 - SINGLE FAMILY RESIDENTIAL

Parcel Description
KILLEARN LAKES 3
LOT 11 BLOCK BA
OR 1593/2061

Tax District

2 - COUNTY

Parent Parcel

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 10/14/2025 | \$14,400 | 6107/706 | Quit Claim | Improved |
| 7/8/2015 | \$207,500 | 4822/724 | Warranty Deed | Improved |
| 8/5/2008 | \$240,000 | 3892/2105 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$75,000 | \$217,072 | \$292,072 | \$0 | \$0 |
| 2024 | \$70,000 | \$206,836 | \$276,836 | \$0 | \$0 |
| 2023 | \$60,000 | \$211,599 | \$271,599 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$292,072 | \$292,072 | \$0 | \$292,072 |
| Leon County - Emergency Medical Service | 0.75000 | \$292,072 | \$292,072 | \$0 | \$292,072 |
| Children Services Council | 0.34770 | \$292,072 | \$292,072 | \$0 | \$292,072 |
| School - State Law | 3.11800 | \$292,072 | \$292,072 | \$0 | \$292,072 |
| School - Local Board | 2.24800 | \$292,072 | \$292,072 | \$0 | \$292,072 |
| NW FL Water Management | 0.02070 | \$292,072 | \$292,072 | \$0 | \$292,072 |
| | | | | | |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Single Family | 1990 | 1,762 | 507 |

| Characteristics | | |
|-----------------|-------------------------|--|
| Tax Year | 2025 | |
| Stories | 1 | |
| Exterior Wall | Combination Brick Walls | |
| Roof Frame | Wood Framed/Truss | |
| Roof Cover | Composition Shingle | |
| Bed/Bath/Half | 4/2/0 | |
| Pool | No | |

| | Measurements | |
|------------|-------------------|------|
| Area | Description | SqFt |
| Α0 | Main Building | 1762 |
| A 1 | Open Porch Finish | 24 |
| A2 | Garage Finished | 483 |
| | | |
| | | |

Sketch

